



GUAM POWER AUTHORITY

ATURIDÁT ILEKTRESEDÁT GUÅHAN
P.O.BOX 2977 • HAGÁTÑA, GUAM U.S.A. 96932-2977

October 14, 2024

AMENDMENT NO.: X

TO

INVITATION FOR BID NO.: GPA-075-24

FOR

DOCUMENT MANAGEMENT LEASE, 60-MONTH CONTRACT

Prospective Bidders are hereby notified of the following changes and responses to inquiries received from Bidder No. 3 dated October 4, 2024 and October 14, 2024:

CHANGES:

1. **REMOVE** Page 7a of 44 and **REPLACE** with Page 7b of 44 (see attached):

Under INVITATION FOR BID, DESCRIPTION, **Section B. LIST OF LEASED EQUIPMENT:**
Sub-Section, B.1 is changed

FROM:

Group 1: Executive (50,000 BW)

TO NOW READ:

- * **Group 1: Executive**

2. **REMOVE** Page 8a of 44 and **REPLACE** with Page 8b of 44 (see attached):

Under INVITATION FOR BID, DESCRIPTION, **Section B. LIST OF LEASED EQUIPMENT:**
Sub-Section, B.2 is changed

FROM:

Group 2: Procurement (50,000 BW)

TO NOW READ:

- * **Group 2: Procurement**

3. **REMOVE** Page 9a of 44 and **REPLACE** with Page 9b of 44 (see attached):

- a. Under INVITATION FOR BID, DESCRIPTION, **Section B. LIST OF LEASED EQUIPMENT: Sub-Section, B.3** is changed

FROM:

Group 3:

1. **Customer Service (40,000 BW)**
2. **Generation Admin 1st FL. (5,000 BW)**
3. **PSCC (5,000 BW)**
4. **Transmission & Distribution 1st. FL. (10,000 BW)**
 - **Two (2) Each**
5. **Information Technology (10,000 BW)**
6. **Cabras 1&2 (5,000 BW)**

TO NOW READ:

*** Group 3:**

1. **Customer Service**
2. **Generation Admin 1st FL.**
3. **PSCC**
4. **Transmission & Distribution 1st. FL.**
 - **Two (2) Each**
5. **Information Technology**
6. **Cabras 1&2**

- b. Under INVITATION FOR BID, DESCRIPTION, **Section B. LIST OF LEASED EQUIPMENT: Sub-Section, B.3.2** is changed

FROM:

Processor/Memory: Quad Core 1.2GHz, 2GB Memory

TO NOW READ:

- * Processor/Memory Dual Core 1.2GHz, 2GB Memory**

4. **REMOVE** Page 10a of 44 and **REPLACE** with Page 10b of 44 (see attached):

- a. Under INVITATION FOR BID, DESCRIPTION, **Section B. LIST OF LEASED EQUIPMENT: Sub-Section, B.4** is changed

FROM:

Group 4: Engineering (20,000 BW)

TO NOW READ:

- * Group 4: Engineering**

- b. Under INVITATION FOR BID, DESCRIPTION, **Section B. LIST OF LEASED EQUIPMENT: Sub-Section, B.4.2** is changed

FROM:

Processor/Memory: Quad Core 1.2GHz, 2GB Memory

TO NOW READ:

- * Processor/Memory: Dual Core 1.2GHz, 2GB Memory

5. **REMOVE** Page 11a of 44 and **REPLACE** with Page 11b of 44 (see attached):

- a. Under INVITATION FOR BID, DESCRIPTION, **Section B. LIST OF LEASED EQUIPMENT: Sub-Section, B.5** is changed

FROM:

Group 5:

1. **SPORD (50,000BW/15,000C)**
2. **Generation Admin 2nd FL. (8,000BW/2,000C)**
3. **Meter/Relay (5,000BW/5,000C)**
4. **Internal Audit (5,000BW/3,000C)**
5. **Engineering (8,000 BW/5,000C)**
6. **PIO (5,000BW/5,000C)**
7. **Transmission & Distribution 2nd Floor (20,000 BW/10,000C)**

TO NOW READ:

* **Group 5:**

1. **SPORD**
2. **Generation Admin 2nd FL.**
3. **Meter/Relay**
4. **Internal Audit**
5. **Engineering**
6. **PIO**
7. **Transmission & Distribution 2nd Floor**

- b. Under INVITATION FOR BID, DESCRIPTION, **Section B. LIST OF LEASED EQUIPMENT: Sub-Section, B.5.2** is changed

FROM:

Processor/Memory: Quad Core 1.2GHz, 2GB Memory

TO NOW READ:

- * Processor/Memory: Dual Core 1.2GHz, 2GB Memory

- c. Under INVITATION FOR BID, DESCRIPTION, **Section B. LIST OF LEASED EQUIPMENT: Sub-Section, B.5.20** is changed

FROM:

1200 x 2400 dpi enhanced/emulated print resolution

TO NOW READ:

- * 1200 x 2400 dpi unenhanced/true print resolution

6. **REMOVE** Page 12a of 44 and **REPLACE** with Page 12b of 44 (see attached):

- a. Under INVITATION FOR BID, DESCRIPTION, **Section B. LIST OF LEASED EQUIPMENT: Sub-Section, B.6** is changed

FROM:

Group 6:

1. Human Resources (20,000BW/5,000C)
2. Accounting (35,000BW/7,000C)
3. Executive (50,000BW/15,000C)
4. Customer Service (35,000BW/5,000C)
5. Budget (20,000 BW/5,000C)

TO NOW READ:

* **Group 6:**

1. Human Resources
2. Accounting
3. Executive
4. Customer Service
5. Budget

- b. Under INVITATION FOR BID, DESCRIPTION, **Section B. LIST OF LEASED EQUIPMENT: Sub-Section, B.6.2** is changed

FROM:

Processor/Memory: Quad Core 1.2GHz, 2GB Memory

TO NOW READ:

- * Processor/Memory: Dual Core 1.2GHz, 2GB Memory

- c. Under INVITATION FOR BID, DESCRIPTION, **Section B. LIST OF LEASED EQUIPMENT: Sub-Section, B.6.19** is changed

FROM:

1200 x 2400 dpi print resolution

TO NOW READ:

- * 1200 x 2400 dpi Unenhanced/true print resolution

7. **REMOVE** Page 13a of 44 and **REPLACE** with Page 13b of 44 (see attached):

- a. Under INVITATION FOR BID, DESCRIPTION, **Section B. LIST OF LEASED EQUIPMENT: Sub-Section, B.7** is changed

FROM:

Group 7:

1. Accounting (5,000 BW)
2. Facilities (2,000 BW)
3. Dededo C.T. (5,000 BW)
4. Tenjo Vista Diesel (5,000 BW)
5. Julale (15,000 BW)
6. Safety (3,000 BW)
7. Procurement (5,000 BW/3,000 C)
8. Transportation (5,000 BW)
9. Dededo Warehouse (5,000 BW),
10. Cabras Warehouse (3,000 BW)
11. WSD (3,000 BW),
12. Cash Management (3,000 BW)
13. Piti No. 7 (3,000 BW)

TO NOW READ:

*** Group 7:**

1. Accounting
2. Facilities
3. Dededo C.T.
4. Tenjo Vista Diesel
5. Julale
6. Safety
7. Procurement
8. Transportation
9. Dededo Warehouse
10. Cabras Warehouse
11. WSD
12. Cash Management
13. Piti No. 7
14. AGMETS

- b. Under INVITATION FOR BID, DESCRIPTION, **Quantity** is changed

FROM:

13

TO NOW READ:

*** 14**

- c. Under INVITATION FOR BID, DESCRIPTION, **Section B. LIST OF LEASED EQUIPMENT: Sub-Section, B.7.2** is changed

FROM:

Processor/Memory: Quad Core 1.2GHz, 2GB Memory

TO NOW READ:

*** Processor/Memory: Dual Core 1.2GHz, 2GB Memory**

- * 8. Bid Opening is changed **FROM** 2:00 P.M., Friday, October 18, 2024 (CHamoru Standard Time) **TO NOW READ** 2:00 P.M., Friday, October 25, 2024 (CHamoru Standard Time).
- 9. **REMOVE** Page 3h of 44 and **REPLACE** with Page 3i of 44 (see attached):

Under **INVITATION FOR BID, INSTRUCTION TO BIDDERS**, Paragraph one is changed

FROM:

This bid shall be submitted in duplicate and sealed to the issuing office above no later than **(Time) 2:00 P.M., (Guam CHamoru Standard Time; ChST), Date: October 18, 2024** and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions and Sealed Bid Solicitation for details.

TO NOW READ:

- * This bid shall be submitted in one (1) original, two (2) copies and sealed to the issuing office above no later than **(Time) 2:00 P.M., (Guam CHamoru Standard Time; ChST), Date: October 25, 2024** and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions and Sealed Bid Solicitation for details.

Bidder No. 3 dated 10/04/2024:

QUESTION:

1. On Amendment VIII page 6b of 44, section A.26, cites monthly total prints of 119,974 Black & White and Monthly total prints: 42,019 Color.

- * **A.26** Monthly total prints: 119,974 Black & White
Monthly total prints: 42,019 Color
Total Units: 36

In Amendment VI, pages 10 and 11 of 16, in answering question no. 18, GPA indicated that amounts in section A.26 are "pool" amounts to be shared between devices and groups.

Currently, the aggregate print amounts cited in groups B.1 through B.7 still equal the previous requested monthly pool print amounts of 578,000 black and 85,000 color.

Since the print amounts to be shared between devices and groups has changed in A.26 as cited in Amendment VIII, will the individual print amounts for the device cited in the groups also be updated to reflect this? As an alternative, since a pooled print allowance is being requested, and it doesn't really matter on which device prints are being made,

Bidder No. 3 requests that the indication of individual device print allowances in groups B.1 through B.7 be removed.

ANSWER:

Refer to Nos. 1, 2, 3, 4, 5.a, 6.a. and 7.a. of **CHANGES** above.

QUESTION:

2. In Amendment VIII Page 11a of 44, section B.5.20 cites an amended requirement “1200 x2400 dpi enhanced/emulated print resolution”.

* B.5.20 |1200 x 2400 dpi enhanced/emulated print resolution

Will GPA accept “1200 x 2400 dpi unenhanced/true print resolution” as this is technically higher quality print resolution vs. “1200 x 2400 dpi enhanced/emulated print resolution”?

ANSWER:

Refer to No. 5 c. of **CHANGES** above.

QUESTION:

3. In Amendment VI page 12a of 44, section B.6.19 cites a requirement of “1200 x2400 dpi print resolution”.

B.6.19 |200 x 2400 dpi print resolution

Can you please clarify if 1200 x 2400 dpi print resolution is “unenhanced/true” print resolution or is it “enhanced/emulated” print resolution? (Unenhanced/true print resolution is technically higher quality print resolution.)

ANSWER:

Refer to No. 6 c. of **CHANGES** above.

QUESTION:

4. ***Bidder No. 3 would like to request an extension to the bid submission deadline from 10/09/24 to 10/18/24. The extension will allow more time for Bidder No. 3 (and other vendors) to review the questions/answers and updated requirements, and to assemble a more complete bid response. And also allow GPA more time to reply to questions.***

ANSWER:

Refer to **AMENDMENT NO.: IX** dated October 8, 2024.

Bidder No. 3 dated 10/14/2024:



QUESTION:

1. Since answers are still pending for the latest set of questions for GPA-075-24, Bidder No. 3 requests an extension to the bid submission deadline from 10/18 to 10/25.

ANSWER:

Refer to No. 8 and 9 of **CHANGES** above.

All other Terms and Conditions in the bid package shall remain unchanged and in full force.

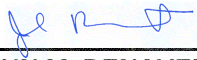

JOHN M. BENAVENTE, P.E.
General Manager 

INVITATION FOR BID

ISSUING OFFICE:

Guam Power Authority-Procurement Office
1st. Floor, Room 101
Gloria B. Nelson Public Service Building
688 Route 15
Mangilao, Guam 96913

Attn: JOHN M. BENAVENTE, P.E.
General Manager
c/o JAMIE LYNN C. PANGELINAN
Supply Management Administrator



JOHN M. BENAVENTE, P.E. DATE
General Manager *dm*

DATE ISSUED: 07/09/2024
 07/16/2024 BID INVITATION NO.: GPA-075-24
BID FOR: DOCUMENT MANAGEMENT LEASE, 60-MONTH CONTRACT
SPECIFICATION: SEE ATTACHED
DESTINATION: SEE ATTACHED
REQUIRED DELIVERY TIME: SEE ATTACHED

INSTRUCTIONS TO BIDDERS:

INDICATE WHETHER: _____ INDIVIDUAL _____ PARTNERSHIP _____ CORPORATION

INCORPORATED IN: _____

* This bid shall be submitted in one (1) original, two (2) copies and sealed to the issuing office above no later than (Time) 2:00 P.M., (Guam CHamoru Standard Time; ChST), Date: October 25, 2024 and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions and Sealed Bid Solicitation for details.

The undersigned offers and agrees to furnish within the time specified, the articles and services at the price stated opposite the respective items listed on the schedule provided, unless otherwise specified by the bidder. In consideration to the expense of the Government in opening, tabulating, and evaluating this and other bids, and other considerations, the undersigned agrees that this bid remain firm and irrevocable within one hundred twenty (120) calendar days from the date opening to supply any or all of the items which prices are quoted.

NAME AND ADDRESS OF BIDDER:

SIGNATURE AND TITLE OF PERSON
AUTHORIZED TO SIGN THIS BID:

AWARD: CONTRACT NO.: _____ AMOUNT: _____ DATE: _____

ITEM NO(S). AWARDED: _____

CONTRACTING OFFICER:

JOHN M. BENAVENTE, P.E. DATE
General Manager

NAME AND ADDRESS OF CONTRACTOR:

SIGNATURE AND TITLE OF PERSON

INVITATION FOR BID NO.: GPA-075-24
Requisition No.: 38705

NO.	DESCRIPTION	QTY:	U/I	Monthly:	Annually:
-----	-------------	------	-----	----------	-----------

B. LIST OF LEASED EQUIPMENT:

* B.1	Group 1: Executive	1	Ea.	\$ _____	\$ _____
				COMPLY:	NOT COMPLY:
B.1.1	Copier/ Printer/ Scanner			_____	_____
B.1.2	Processor/Memory: Dual Core 1.2GHz, 2GB Memory			_____	_____
B.1.3	Support Windows Version 7, 10, 11			_____	_____
B.1.4	Rated Speed of 100 prints/copies per minute in Black			_____	_____
B.1.5	Scan speed of 200 ipm			_____	_____
B.1.6	5 1/2 x 8 1/2 to 11 x 17 paper size support			_____	_____
B.1.7	Heavyweight Paper Support			_____	_____
B.1.8	4050 Total Sheet Capacity			_____	_____
B.1.9	5 paper trays including a by-pass tray			_____	_____
B.1.10	250 Sheet Document Feeder with dual head scanning (single pass two-sided scanning)			_____	_____
B.1.11	Multi position Stapling			_____	_____
B.1.12	2 & 3 Hole Punching			_____	_____
B.1.13	50 Sheet Convenience Stapler			_____	_____
B.1.14	Post Process Insertion (allows insertion of preprinted documents into copy and print jobs)			_____	_____
B.1.15	2GB RAM and 250GB Hard Drive			_____	_____
B.1.16	Encrypted Hard Drive with Image Erase			_____	_____
B.1.17	PCL and PostScript Print Drivers			_____	_____
B.1.18	Two-sided printing and copying up to 11x17			_____	_____
B.1.19	Reduction/Enlargement from 25% up to 400%			_____	_____
B.1.20	Network connectivity through 10/100 Base T			_____	_____
B.1.21	Support of Windows OS (7,8,10) and AS400 printing compatible			_____	_____
B.1.22	Black and Color Scanning			_____	_____
B.1.23	Scan to Folder, Scan to FTP, and Scan to Email			_____	_____
B.1.24	Scan in TIFF, Searchable and Compressed PDF Formats			_____	_____
B.1.25	Accounting, Limiting and Reporting of users' machine utilization (Copy, Print, and Scan)			_____	_____
B.1.26	240v, 15 Amp Electrical			_____	_____
B.1.27	Energy Star Rated			_____	_____

**** APPROVED EQUAL TO OR BETTER ****

DELIVERY REQUIREMENT:

6 Weeks After Receipt of Order (ARO)

TO BE COMPLETED BY BIDDER:

MANUFACTURED BY / BRAND NAME: _____

CAT. NO. / MODEL NO.: _____

PLACE OF ORIGIN: _____

EXPORT ABROAD: _____

TIME OF DELIVERY AFTER RECEIPT OF PURCHASE ORDER: _____

SPECIFICATIONS GENERATED BY:

SPECIFICATIONS APPROVED BY:

Jerald Guzman 10/14/2024
JERALD A. GUZMAN DATE
Facilities Manager

Jennifer Sablan 10/14/2024
JENNIFER SABLAN, P.E. DATE
Assistant General Manager of Operations

INVITATION FOR BID NO.: GPA-075-24
Requisition No.: 38705

NO.	DESCRIPTION	QTY:	U/I	Monthly:	Annually:
*B.2	Group 2: Procurement	2	Ea.	\$ _____	\$ _____
				COMPLY:	NOT COMPLY:
B.2.1	Copier/ Printer/ Scanner			_____	_____
B.2.2	Processor/Memory: Dual Core 1.2GHz, 2GB Memory			_____	_____
B.2.3	Support Windows version 7, 10, 11			_____	_____
B.2.4	Rated Speed of 136 prints/copies per minute in Black			_____	_____
B.2.5	Scan speed of 200 ipm			_____	_____
B.2.6	5 ½ x 8 ½ to 11 x 17 paper size support			_____	_____
B.2.7	Heavyweight Paper Support			_____	_____
B.2.8	4050 Total Sheet Capacity			_____	_____
B.2.9	5 paper trays including a by-pass tray			_____	_____
B.2.10	250 Sheet Document Feeder with dual head scanning (single pass two-sided scanning)			_____	_____
B.2.11	Multi position Stapling			_____	_____
B.2.12	2 & 3 Hole Punching			_____	_____
B.2.13	Booklet Making with Saddle Stitch and Folding			_____	_____
B.2.14	50 Sheet Convenience Stapler			_____	_____
B.2.15	Post Process Insertion (allows insertion of preprinted documents into copy and print jobs)			_____	_____
B.2.16	2GB RAM and 250GB Hard Drive			_____	_____
B.2.17	Encrypted Hard Drive with Image Erase			_____	_____
B.2.18	PCL and PostScript Print Drivers			_____	_____
B.2.19	Two-sided printing and copying up Reduction/ Enlargement from 25% up to 400%			_____	_____
B.2.20	Network connectivity through 10/100 Base T			_____	_____
B.2.21	Support of Windows OS (7,8,10) and AS400 printing compatible			_____	_____
B.2.22	Black and Color Scanning			_____	_____
B.2.23	Scan to Folder, Scan to FTP, and Scan to Email			_____	_____
B.2.24	Scan in TIFF, Searchable and Compressed PDF formats			_____	_____
B.2.25	Accounting, Limiting and Reporting of users' machine utilization (Copy, Print, and Scan)			_____	_____
B.2.26	240v, 15 Amp Electrical			_____	_____
B.2.27	Energy Star Rated			_____	_____

**** APPROVED EQUAL TO OR BETTER ****

DELIVERY REQUIREMENT:

6 Weeks After Receipt of Order (ARO)

TO BE COMPLETED BY BIDDER:

MANUFACTURED BY / BRAND NAME: _____

CAT. NO. / MODEL NO.: _____

PLACE OF ORIGIN: _____

EXPORT ABROAD: _____

TIME OF DELIVERY AFTER RECEIPT OF PURCHASE ORDER: _____

SPECIFICATIONS GENERATED BY:

Jerald Guzman 10/14/2024
JERALD A. GUZMAN DATE
Facilities Manager

SPECIFICATIONS APPROVED BY:

Jennifer Sablan 10/14/2024
JENNIFER SABLAN, P.E. DATE
Assistant General Manager of Operations

INVITATION FOR BID NO.: GPA-075-24
Requisition No.: 38705

NO.	DESCRIPTION	QTY:	U/I	Monthly:	Annually:
* B.3	Group 3:	7	Ea.	\$ _____	\$ _____
	1. Customer Service				
	2. Generation Admin 1st FL.				
	3. PSCC				
	4. Transmission & Distribution 1 st . FL.				
	- Two (2) Each				
	5. Information Technology				
	6. Cabras 1&2				
				COMPLY:	NOT COMPLY:
B.3.1	Copier/ Printer/ Scanner/Fax			_____	_____
* B.3.2	Processor/Memory: Dual Core 1.2GHz, 2GB Memory			_____	_____
B.3.3	Support Windows Version 7, 10, 11			_____	_____
B.3.4	Rated Speed of 65 prints/copies per minute in Black			_____	_____
B.3.5	Black and Color Scanning			_____	_____
B.3.6	Scan speed of 200 ipm			_____	_____
B.3.7	5 ½ x 8 ½ to 11 x 17 paper size support			_____	_____
B.3.8	Supports 16 to 80 lb. (60 to 216gsm) Paper Weights			_____	_____
B.3.9	5 Trays including Bypass tray with 4700 sheet Total Paper Capacity			_____	_____
B.3.10	200 Sheet Document Feeder with dual head scanning (single pass two-sided scanning)			_____	_____
B.3.11	Multi position Stapling			_____	_____
B.3.12	2 & 3 Hole Punching			_____	_____
B.3.13	50 Sheet Convenience Stapler			_____	_____
B.3.14	4GB RAM and 250GB Hard Drive			_____	_____
B.3.15	Hard Drive with Image Erase			_____	_____
B.3.16	On device anti-virus protection			_____	_____
B.3.17	PCL and PostScript Print Drivers			_____	_____
B.3.18	Two-sided printing and copying up to 11x17			_____	_____
B.3.19	Reduction/Enlargement from 25% up to 400%			_____	_____
B.3.20	Network connectivity through 10/100/1000 Base T			_____	_____
B.3.21	Works with Windows OS and Mac OS			_____	_____
B.3.22	Print from and Scan to USB Memory Drive			_____	_____
B.3.23	Scan to Folder and Scan to Email			_____	_____
B.3.24	Selectable Image Formats on the device: TIFF, Password protected PDF, and Searchable PDF formats			_____	_____
B.3.25	Scan to and Print from USB Memory Device			_____	_____
B.3.26	33.6kbps Walkup, LAN faxing and Fax Forwarding			_____	_____
B.3.27	Accounting, Print Volume Limiting and Reporting of users' machine utilization (Copy, Print, Scan, and Fax)			_____	_____
B.3.28	120v, 15 Amp Electrical			_____	_____
B.3.29	Energy Star Rated			_____	_____

**** APPROVED EQUAL TO OR BETTER ****

DELIVERY REQUIREMENT:

6 Weeks After Receipt of Order (ARO)

TO BE COMPLETED BY BIDDER:

MANUFACTURED BY / BRAND NAME: _____

CAT. NO. / MODEL NO.: _____

PLACE OF ORIGIN: _____

EXPORT ABROAD: _____

TIME OF DELIVERY AFTER RECEIPT OF PURCHASE ORDER: _____

SPECIFICATIONS GENERATED BY:

Jerald Guzman 10/14/2024

JERALD A. GUZMAN DATE
Facilities Manager

SPECIFICATIONS APPROVED BY:

Jennifer Sablan 10/14/2024

JENNIFER SABLAN, P.E. DATE
Assistant General Manager of Operations

INVITATION FOR BID NO.: GPA-075-24
Requisition No.: 38705

NO.	DESCRIPTION	QTY:	U/I	Monthly:	Annually:
* B.4	Group 4: Engineering	1	Ea.	\$ _____	\$ _____
				COMPLY:	NOT COMPLY:
B.4.1	Copier/ Printer/ Scanner/Fax			_____	_____
* B.4.2	Processor/Memory: Dual Core 1.2GHz, 2GB Memory			_____	_____
B.4.3	Support Windows Version, 7, 10, 11			_____	_____
B.4.4	Rated Speed of 72 Min. prints/copies per minute in Black			_____	_____
B.4.5	Black and Color Scanning			_____	_____
B.4.6	Scan speed of 200 ipm			_____	_____
B.4.7	5 1/2 x 8 1/2 to 11 x 17 paper size support			_____	_____
B.4.8	Supports 16 to 80 lb. (60 to 216gsm) Paper Weights			_____	_____
B.4.9	5 Trays including Bypass tray with 4700 sheet Total Paper Capacity			_____	_____
B.4.10	200 Sheet Document Feeder with dual head scanning (single pass two-sided scanning)			_____	_____
B.4.11	Multi position Stapling			_____	_____
B.4.12	2 & 3 Hole Punching			_____	_____
B.4.13	50 Sheet Convenience Stapler			_____	_____
B.4.14	4GB RAM and 250GB Hard Drive			_____	_____
B.4.15	Hard Drive with Image Erase			_____	_____
B.4.16	On device anti-virus protection			_____	_____
B.4.17	PCL and PostScript Print Drivers			_____	_____
B.4.18	Two-sided printing and copying up to 11x17			_____	_____
B.4.19	Reduction/Enlargement from 25% up to 400%			_____	_____
B.4.20	Network connectivity through 10/100/1000 Base T			_____	_____
B.4.21	Works with Windows OS and Mac OS			_____	_____
B.4.22	Print from and Scan to USB Memory Drive			_____	_____
B.4.23	Scan to Folder and Scan to Email			_____	_____
B.4.24	Selectable Image Formats on the device: TIFF, Password protected PDF, and Searchable PDF formats			_____	_____
B.4.25	Scan to and Print from USB Memory Device			_____	_____
B.4.26	33.6kbps Walkup, LAN faxing and Fax Forwarding			_____	_____
B.4.27	Accounting, Print Volume Limiting and Reporting of users' machine utilization (Copy, Print, Scan, and Fax)			_____	_____
B.4.28	120v, 20 Amp Electrical			_____	_____
B.4.29	Energy Star Rated			_____	_____

**** APPROVED EQUAL TO OR BETTER ****

DELIVERY REQUIREMENT:

6 Weeks After Receipt of Order (ARO)

TO BE COMPLETED BY BIDDER:

MANUFACTURED BY / BRAND NAME: _____

CAT. NO. / MODEL NO.: _____

PLACE OF ORIGIN: _____

EXPORT ABROAD: _____

TIME OF DELIVERY AFTER RECEIPT OF PURCHASE ORDER: _____

SPECIFICATIONS GENERATED BY:

Jerald Guzman 10/14/2024

JERALD A. GUZMAN DATE
Facilities Manager

SPECIFICATIONS APPROVED BY:

Jennifer Sablan 10/14/2024

JENNIFER SABLON, P.E. DATE
Assistant General Manager of Operations

INVITATION FOR BID NO.: GPA-075-24
Requisition No.: 38705

NO.	DESCRIPTION	QTY:	U/I	Monthly:	Annually:
* B.5	Group 5: 1. SPORD 2. Generation Admin 2nd FL. 3. Meter/Relay 4. Internal Audit 5. Engineering 6. PIO 7. Transmission & Distribution 2 nd Floor	7	Ea.	\$ _____	\$ _____
				COMPLY:	NOT COMPLY:
B.5.1	Color Copier/ Printer/ Scanner			_____	_____
* B.5.2	Processor/Memory: Dual Core 1.2GHz, 2GB Memory			_____	_____
B.5.3	Support Windows Version 7, 10, 11			_____	_____
B.5.4	Rated Speed of 55 prints/copies per minute in Black and 50 prints/copies per minute in Color			_____	_____
B.5.5	Black and Color Scanning			_____	_____
B.5.6	Scan speed of up to 139 ipm			_____	_____
B.5.7	5 1/2 x 8 1/2 to 11 x 17 paper size support			_____	_____
B.5.8	Supports 16 to 110 lb. (60 to 300gsm) Paper Weights			_____	_____
B.5.9	5 Trays including Bypass tray with 3140 sheet Total Paper Capacity			_____	_____
B.5.10	130 Sheet Document Feeder with dual head scanning (single pass two-sided scanning)			_____	_____
B.5.11	50-sheet stapling with 2 and 3 Hole Punching			_____	_____
B.5.12	50 Sheet Convenience Stapler			_____	_____
B.5.13	4GB RAM and 250 GB Hard Drive			_____	_____
B.5.14	Hard Drive Encryption with Image Erase			_____	_____
B.5.15	On device anti-virus protection			_____	_____
B.5.16	PCL and PostScript Print Drivers			_____	_____
B.5.17	Selectable Image Formats on the device: TIFF, Password protected PDF, and Searchable PDF formats			_____	_____
B.5.18	Two-sided printing and copying up to 11x17			_____	_____
B.5.19	Reduction/Enlargement from 25% up to 400%			_____	_____
* B.5.20	1200 x 2400 dpi unenhanced/true print resolution			_____	_____
B.5.21	Network connectivity through 10/100/1000 Base T			_____	_____
B.5.22	Print from and Scan to USB Memory Drive			_____	_____
B.5.23	Scan to Folder and Scan to Email			_____	_____
B.5.24	Accounting, Print Volume Limiting and Reporting of users' machine utilization (Copy, Print, Scan, and Fax)			_____	_____
B.5.25	120v, 15 Amp Electrical			_____	_____
B.5.26	Energy Star Rated			_____	_____

**** APPROVED EQUAL TO OR BETTER ****

DELIVERY REQUIREMENT:

6 Weeks After Receipt of Order (ARO)

TO BE COMPLETED BY BIDDER:

MANUFACTURED BY / BRAND NAME: _____

CAT. NO. / MODEL NO.: _____

PLACE OF ORIGIN: _____

EXPORT ABROAD: _____

TIME OF DELIVERY AFTER RECEIPT OF PURCHASE ORDER: _____

SPECIFICATIONS GENERATED BY:

SPECIFICATIONS APPROVED BY:

Jerald Guzman 10/14/2024
JERALD A. GUZMAN DATE
Facilities Manager

Jennifer Sablan 10/14/2024
JENNIFER SABLAN, P.E. DATE
Assistant General Manager of Operations

INVITATION FOR BID NO.: GPA-075-24
Requisition No.: 38705

NO.	DESCRIPTION	QTY:	U/I	Monthly:	Annually:
*B.6	Group 6:	5	Ea.	\$ _____	\$ _____
	1. Human Resources				
	2. Accounting				
	3. Executive				
	4. Customer Service				
	5. Budget				
				COMPLY:	NOT COMPLY:
B.6.1	Color Copier/ Printer/ Scanner/ Fax			_____	_____
* B.6.2	Processor/Memory: Dual Core 1.2GHz, 2GB Memory			_____	_____
B.6.3	Support Windows Version 7, 10, 11			_____	_____
B.6.4	Rated Speed of 70 prints/copies per minute in Black and 70 prints/copies per minute in Color			_____	_____
B.6.5	Black and Color Scanning			_____	_____
B.6.6	Scan speed of up to 139 ipm			_____	_____
B.6.7	5 1/2 x 8 1/2 to 11 x 17 paper size support			_____	_____
B.6.8	Supports 16 to 110 lb. (60 to 300gsm) Paper Weights			_____	_____
B.6.9	5 Trays including Bypass tray with 3140 sheet Total Paper Capacity			_____	_____
B.6.10	130 Sheet Document Feeder with dual head scanning (single pass two-sided scanning)			_____	_____
B.6.11	50-sheet stapling with 2 and 3 Hole Punching and Booklet Making with Center-stitch and automatic Folding			_____	_____
B.6.12	Off-line 50 Sheet Convenience Stapler with work Shelf			_____	_____
B.6.13	8GB RAM and 250 GB Hard Drive			_____	_____
B.6.14	Hard Drive Encryption with Image Erase			_____	_____
B.6.15	On device anti-virus protection			_____	_____
B.6.16	PCL and PostScript Print Drivers			_____	_____
B.6.17	Selectable Image Formats on the device: TIFF, Password protected PDF, and Searchable PDF formats Two-sided printing and copying up to 11x17			_____	_____
B.6.18	Reduction/Enlargement from 25% up to 400%			_____	_____
* B.6.19	1200 x 2400 dpi Unenhanced/true print resolution			_____	_____
B.6.20	Network connectivity through 10/100/1000 Base T			_____	_____
B.6.21	Print from and Scan to USB Memory Drive			_____	_____
B.6.22	Scan to Folder and Scan to Email			_____	_____
B.6.23	Accounting, Print Volume Limiting and Reporting of users' machine utilization (Copy, Print, Scan, and Fax)			_____	_____
B.6.24	33.6kbps Walkup, LAN faxing and Fax Forwarding to Email			_____	_____
B.6.25	120v, 20 Amp Electrical			_____	_____
B.6.26	Energy Star Rated			_____	_____

**** APPROVED EQUAL TO OR BETTER ****

DELIVERY REQUIREMENT:

6 Weeks After Receipt of Order (ARO)

TO BE COMPLETED BY BIDDER:

MANUFACTURED BY / BRAND NAME: _____

CAT. NO. / MODEL NO.: _____

PLACE OF ORIGIN: _____

EXPORT ABROAD: _____

TIME OF DELIVERY AFTER RECEIPT OF PURCHASE ORDER: _____

SPECIFICATIONS GENERATED BY:

Jerald Guzman 10/14/2024

JERALD A. GUZMAN DATE
Facilities Manager

SPECIFICATIONS APPROVED BY:

Jennifer Sablan 10/14/2024

JENNIFER SABLON, P.E. DATE
Assistant General Manager of Operations

INVITATION FOR BID NO.: GPA-075-24
Requisition No.: 38705

NO.	DESCRIPTION	QTY:	U/I	Monthly:	Annually:
* B.7	Group 7:	*14	Ea.	\$ _____	\$ _____
	1. Accounting				
	2. Facilities				
	3. Dededo C.T.				
	4. Tenjo Vista Diesel				
	5. Julale				
	6. Safety				
	7. Procurement				
	8. Transportation				
	9. Dededo Warehouse				
	10. Cabras Warehouse				
	11. WSD				
	12. Cash Management				
	13. Piti No. 7				
	14. AGMETS				
				COMPLY:	NOT COMPLY:
B.7.1	Color Copier/ Printer/ Scanner/ Fax			_____	_____
* B.7.2	Processor/Memory: Dual Core 1.2GHz, 2GB Memory			_____	_____
B.7.3	Support Windows Version 7, 10, 11			_____	_____
B.7.4	Rated Speed of 47 prints/copies per minute in Black			_____	_____
B.7.5	Black and Color Scanning			_____	_____
B.7.6	Scan speed of up to 54 ipm			_____	_____
B.7.7	5 ½ x 8 ½ to 8 ½ x 14 paper size support			_____	_____
B.7.8	Supports 16 to 80 lb. (60 to 216gsm) Paper Weights			_____	_____
B.7.9	5 Trays including Bypass tray with 2300 sheet Total Paper Capacity			_____	_____
B.7.10	60 Sheet Automatic Duplexing Document Feeder			_____	_____
B.7.11	20 sheet offline Convenience Stapler			_____	_____
B.7.12	2GB RAM and 250GB Hard Drive			_____	_____
B.7.13	Hard Drive with Image Erase			_____	_____
B.7.14	On device anti-virus protection			_____	_____
B.7.15	PCL and PostScript Print Drivers			_____	_____
B.7.16	ID Card Copying (Scan of both sides of an ID card and print front and back ID card images on to one side of a sheet of paper)			_____	_____
B.7.17	Two-sided printing and copying up to 8 ½ x 14			_____	_____
B.7.18	Reduction/Enlargement from 25% up to 400%			_____	_____
B.7.19	Network connectivity through 10/100/1000 Base T			_____	_____
B.7.20	Print from and Scan to USB Memory Drive			_____	_____
B.7.21	Scan to Folder and Scan to Email			_____	_____
B.7.22	Selectable Image Formats on the device: TIFF, Password protected PDF, and Searchable PDF formats			_____	_____
B.7.23	33.6kbps Walkup, LAN faxing and Fax Forwarding to Email			_____	_____
B.7.24	Accounting, Limiting via password, and Reporting of users' machine utilization (Copy, Print, Fax, and Scan)			_____	_____
B.7.25	120v, 15 Amp Electrical			_____	_____
B.7.26	Energy Star Rated			_____	_____

**** APPROVED EQUAL TO OR BETTER ****

DELIVERY REQUIREMENT:

6 Weeks After Receipt of Order (ARO)

TO BE COMPLETED BY BIDDER:

MANUFACTURED BY / BRAND NAME: _____

SPECIFICATIONS GENERATED BY:

Jerald Guzman 10/14/2024
JERALD A. GUZMAN DATE
Facilities Manger

SPECIFICATIONS APPROVED BY:

Jennifer Sablan 10/14/2024
JENNIFER SABLON, P.E. DATE
Assistant General Manager of Operations